

EDWARD E. CURTIS IV

ADDRESS

Cavanaugh Hall 335, 425 University Blvd.
Indiana University School of Liberal Arts
Indianapolis, IN 46202
Phone: (317) 278-1683, Fax: (317) 278-1325
E-mail: ecurtis4@iupui.edu

ACADEMIC EMPLOYMENT

Millennium Chair of the Liberal Arts and Professor of Religious Studies, Indiana University School of Liberal Arts at IUPUI, 2009-present.

Millennium Scholar of the Liberal Arts and Associate Professor of Religious Studies, 2005-2009.

Assistant Professor of Religious Studies, University of North Carolina at Chapel Hill, 2002-2005. Adjunct Assistant Professor of History, 2005.

Assistant Professor of Religious Studies, Trinity University, 2000-2002.

EDUCATION

D. Litt. et Phil. Religious Studies, University of South Africa, 2000. Dissertation: *Toward an Historical Islam: Universalism and Particularism in African-American Islamic Thought*. Supervisors: Ahmet T. Karamustafa and G.J.A. Lubbe.

M.A. History, Washington University in St. Louis, 1997. Fields: U.S. and Afro-American History, Islamic Studies.

B.A. Religion with Concentrations in the Humanities and Asian Studies, Kenyon College, 1993. Class Rank: 2/389.

Arabic Language: University of Virginia-Yarmouk University, Summer 1995.
Washington University, 1993-1994.
Friends World College, Jerusalem, Spring 1992.
Kenyon College, 1990-1.
Middlebury School of Arabic, Summer 1990.

PUBLICATIONS

Books (Monographs)

Muslim Americans in the Military: Centuries of Service. Bloomington: Indiana University Press, 2016.

The Call of Bilal: Islam in the African Diaspora. Islamic Civilization and Muslim Networks series, edited by Carl W. Ernst and Bruce B. Lawrence. Chapel Hill: University of North Carolina Press, 2014. 248 pp.

Muslims in America: A Short History. Religion in American Life Series, edited by Jon Butler and Harry Stout. New York: Oxford University Press, 2009. 144 pp.

Black Muslim Religion in the Nation of Islam, 1960-1975. Chapel Hill: University of North Carolina Press, 2006. 240 pp.

Islam in Black America: Identity, Liberation, and Difference in African-American Islamic Thought. Albany: State University of New York Press, 2002. 174 pp.

Books (Edited)

Editor, *Islamic Religious Practice in the United States*. New York: New York University Press, accepted and forthcoming.

Editor, *Bloomsbury Reader on Islam in the West*. London: Bloomsbury, 2015. 368 pp.

General Editor, *Encyclopedia of Muslim-American History*. 2 vols. New York: Facts on File, Inc., 2010. 728 pp.

Co-editor, *The New Black Gods: Arthur Huff Fauset and the Study of African American Religions*. Bloomington: Indiana University Press, 2009. 288 pp.

Editor, *Columbia Sourcebook of Muslims in the United States*. New York: Columbia University Press, 2008. 452 pp.

Refereed Articles

“Science and Technology in the Nation of Islam: Astrophysical Disaster, Genetic Engineering, UFOs, White Apocalypse, and Black Resurrection,” *Nova Religio* 20, no. 1 (August 2016): 5-31.

“‘My Heart Is in Cairo’: Malcolm X, the Arab Cold War, and the Making of Islamic Liberation Ethics,” *Journal of American History* 102, no. 3 (2015): 775-798.

“Transnational Muslim Americans: Four Women in Jordan,” *Marburg Journal of Religion* 17, no. 2 (2013): 1-18.
http://www.uni-marburg.de/fb03/ivk/mjr/pdfs/2013/articles/curtis_2013.pdf

“The Perils of Public Scholarship on Islam after 9/11,” *Practical Matters*, Issue 5 (Aug. 2012): 1-15.

“Ghawarna of Jordan: Race and Religion in the Jordan Valley,” *Journal of Islamic Law and Culture* 13, nos. 2-3 (July-October 2011): 193-209.

“Islamism and Its African American Muslim Critics: Black Muslims in the Era of the

Arab Cold War,” *American Quarterly* 59.3 (September 2007): 693-719.

“African American Islamization Reconsidered: Black History Narratives and Muslim Identity,” *Journal of the American Academy of Religion* 73, no. 2 (June 2005): 659-684.

“Why Malcolm X Never Developed an Islamic Approach to Civil Rights,” *Religion* 32 (2002): 227-242.

“Islamizing the Black Body: Ritual and Power in Elijah Muhammad’s Nation of Islam,” *Religion and American Culture* 12, no. 2 (Summer 2002): 167-196.

“Islam in Black St. Louis: Strategies for Black Liberation in Two Local Religious Communities,” *Gateway Heritage* 17, no. 4 (spring 1997): 30-43.

Book Chapters & Journal Essays

“Black History, Islam, and the Future of the Humanities beyond White Supremacy,” *Humanities Futures*, Franklin Humanities Institutions (forthcoming).

Co-author, “The Transnational and Diasporic Future of African American Religion,” *The Future of African American Religion*, edited by Dennis Dickerson and Mark Silk. New York: Columbia University Press (forthcoming).

“The Political Meanings of Elijah Muhammad’s Nation of Islam,” *Beyond Muslim Liberalism*, edited by Faisal Devji and Zaheer Kazmi. London: Hurst, forthcoming.

“Ode to Islamic Studies: Its Allure, Its Danger, Its Power,” *Bulletin for the Study of Religion* 43, no. 4 (November 2014): 21-25.

“African American Muslim Congregations, 1913-2013,” *Oxford Handbook of African American Islam*, ed. Aminah Beverly McCloud (New York: Oxford Islamic Studies Online), January 2014. DOI: [10.1093/oxfordhb/9780199929269.013.001](https://doi.org/10.1093/oxfordhb/9780199929269.013.001)

“The Black Muslim Scare of the Twentieth Century: The History of State Islamophobia and Its Post-9/11 Variations,” *Islamophobia in America*, edited by Carl W. Ernst. New York: Palgrave, 2013, 75-106.

Editor, United States Regional Spotlight, *Oxford Islamic Studies Online*, 2013.
<http://www.oxfordislamicstudies.com>

“The Study of American Muslims: A History,” *Cambridge Companion to American Islam*, edited by Omid Safi and Juliane Hammer. New York: Cambridge University Press, 2013, 15-27.

“Why Muslims Matter to American Religious History, 1730-1945,” in the *Cambridge History of Religions in America, Vol. II, 1790-1945*, edited by Stephen J. Stein. New

York: Cambridge University Press, 2012, 393-413.

“The Assimilation of Muslim American Immigrants from the Cold War to 9/11 (editor),” *Retrieving the American Past*. Boston: Pearson, 2012, 1-32.

“Islam in New York City,” *New York Archives* (Winter 2011): 20-24.

“The Islamophobic History of the United States,” *Bulletin for the Study of Religion* 40.2 (April 2011): 30-35.

“Islam,” *Blackwell Companion to Religion in America*, edited by Philip K. Goff. Oxford: Blackwell Publishing, 2010, 587-598.

“Integrating Islam and Muslims into the United States History Survey,” *Organization of American Historians Magazine of History* (Jan. 2008): 44-47.

“Islamism and Its African American Muslim Critics: Black Muslims in the Era of the Arab Cold War,” reprinted in *Islam and Black America*, edited by Hishaam Aidi and Manning Marable. New York: Palgrave Macmillan, 2009, 49-68.

“Debating the Origins of the Moorish Science Temple: Toward a New Cultural History,” in *The New Black Gods: Arthur Huff Fauset and the Study of African American Religions*, edited by Edward E. Curtis IV and Danielle Brune Sigler. Bloomington: Indiana University Press, 2009, 125-157.

“Peril and Possibility: Muslim Life in the United States,” in *Islam in World Cultures: Comparative Perspectives*, ed. R. Michael Feener. Santa Barbara, CA: ABC Clio, 2004, 283-307.

Journal Editing

Co-editor, *Journal of Africana Religions* (2012-present)

2016, 2 issues, 303 pp.

2015, 4 issues, 515 pp.

2014, 4 issues, 511 pp.

2013, 4 issues, 561 pp.

Encyclopedia Articles

Curtis, Edward E. “United States, Muslim Politics in the.” In *Oxford Islamic Studies Online*, 2013.

<http://www.oxfordislamicstudies.com/article/opr/t343/e0104>

Curtis, Edward E. “United States, Muslim Religious Leaders in the.” In *Oxford Islamic Studies Online*, 2013.

<http://www.oxfordislamicstudies.com/article/opr/t343/e0105>

In *Encyclopedia of Muslim-American History*, edited by Edward E. Curtis IV. New York: Facts on File, Inc., 2010:

Single-author of “Abdul-Malik, Ahmed,” 4; “Abdus-Salaam, Sheila,” 7-8; “African Muslim immigrants,” 23-25; “Akram, Wali,” 37-38; “Ali, Dusé Mohamed,” 38-40; “Arab-American Muslims,” 55-61; “Council on American-Islamic Relations,” 128-129; “demographics,” 137-138; “Druze community,” 160-161; “food,” 206-209; “Hajji Ali,” 230; “Ibrahima, Abdul Rahman,” 255-257; “Introduction,” xv-xvii; “Islamic Circle of North America,” 288-289; “law,” 335-337; “Majid, Satti,” 349; “Malcolm X,” 350-355; “Million Man March,” 370-371; “Muslim Alliance in North America,” 406-407; “Muslim American Society,” 407; “Muslim Public Affairs Council,” 409-410; “New York City,” 429-435; “politics,” 459-467; “Shakir, Zaid,” 511; “stereotypes,” 529-535; “United States Foreign Relations,” 553-560; “World War I,” 592-593; and “World War II,” 593-594. [Total of 49,275 words]

Co-author of “Addeynu Allahe Universal Arabic Association,” 10-11; “African-American Muslim slaves,” 19-23; “Akkad, Moustapha,” 36-37; “American Indian Muslims,” 50-51; “Arabic,” 61-63; “autobiography,” 72-75; “Cleveland, Ohio,” 117-119; “Crane, Robert Dickson,” 132-133; “Daudi Bohras,” 136-137; “dress,” 156-160; “Ertegun, Ahmet,” 171-172; “holidays,” 248-253; “mosques and Islamic centers,” 385-391; “*Muhammad Speaks*,” 402-403; “Nation of Islam,” 419-425; “Philadelphia,” 446-449; “philanthropy,” 449-453; “prayer,” 468-470; “revivalism,” 489-491; “September 11, 2001,” 504-509; and “Sunni Muslims,” 542-543. [Total of 40,000 words.]

“Islam: Muslims in the United States.” In *Encyclopedia of the Modern World*, edited by Peter N. Stearns. New York: Oxford University Press, 2008. URL: <<http://www.oxford-modernworld.com/entry?entry=t254.e803-s7>>.

“Jamil al-Amin, Imam,” “Malcolm X,” “Muhammad, Elijah,” “Muhammad, Warith Deen,” and “United States, Islam in.” In *Encyclopedia of Islam and the Muslim World*, edited by Richard C. Martin. New York: Macmillan Reference, 2004: 373, 426, 486-487, 488, 707-714.

Book Reviews

Review of *Islam and the Americas*. In *Journal of Anthropological Research* 72, no. 3 (Fall 2016): 377-379.

Review of *Islam Is a Foreign Country: American Muslims and the Global Crisis of Authority*. In *International Journal of Middle East Studies* 47:3 (2015): 643-646.

Review of *Journey into America: The Challenge of Islam* by Akbar Ahmed. In *Christian Century* 127:24 (November 30, 2010): 36-37.

Review of *A History of Islam in America* by Kambiz GhaneaBassiri. In *Journal of American History* (December 2010): 21.

Review of *American Christians and Islam: Evangelical Culture and Muslims from the Colonial Period to the Age of Terrorism* by Thomas S. Kidd. In *Journal of American History*, 96:2 (September 2009): 515-516.

Review of *A Muslim in Victorian America: The Life of Alexander Russell Webb* by Umar F. Abd-Allah. In *Journal of Religion* 88 (April 2008): 263-264.

Review of *Transnational Muslims in American Society* by Aminah Beverly McCloud. In *Journal of American Ethnic History* 26:3 (Spring 2007): 114-116.

Review of *Islam and the Blackamerican* by Sherman Jackson. In *Middle East Studies Association Bulletin* 39.2 (December 2005): 228-229.

Review of *Engaged Surrender: African American Women and Islam* by Carolyn Moxley Rouse. In *North Star: Journal of Afro-American Religious History* 8, no. 1 (Fall 2004).

Review of *Deconstructing the American Mosque: Space, Gender and Aesthetics* by Akel Ismail Kahera. In *Journal of Religion* Vol. 84, no. 3 (July 2004): 505-506.

Review of *Black Pilgrimage to Islam* by Robert Dannin. In *Journal of the American Academy of Religion* 71/2 (Summer 2003): 437-439.

TEACHING EXPERIENCE

Professor of Religious Studies, IUPUI. Courses taught, 2005-present:

R100, Interfaith Activism and Service

R101, Religion and Culture

R133, Introduction to Religion

A150, Survey of the Culture of Black Americans

R212, Comparative Religions

R257, Introduction to Islam

R304, Islamic Beginnings

R305, Islam and Modernity

R309, Contemporary Middle East

R314/A311, Religion and Racism

R363/A310, African American Religions

R370, Islam in America

H425, History of the Middle East and North Africa

R433, Theories of Religion

Visiting Professor of American Studies, University of Jordan, 2009-2010. Courses Taught: Religion in America (Fall 2009) and America Media: Images of Muslims and Arabs (Spring 2010), MA level.

Asst. Prof. of Religious Studies, University of North Carolina at Chapel Hill, 2002-2005. Adjunct Professor of History, 2005. Courses on religion and racism, world religions, Arab histories, the contemporary Middle East, modern Muslim literatures, African American religious experience, and African American Islam.

Asst. Prof. of Religion, Trinity University, 2000-2002. Courses on religion in the United States, race and religion, African-American religions, and Islamic traditions.

Teaching Fellow, World Civilizations and U.S. History, John Burroughs School, 1999-2000.

Instructor, Introduction to Afro-American Studies, African and Afro-American Studies Program, Washington University, Fall 1995 and Fall 1996.

Teaching Assistant, Black America since 1865 and Introduction to Islamic Civilization, Washington University, Fall 1994 and Spring 1995.

GRANTS

PI, National Endowment for the Humanities, Summer Seminar for School Teachers, 2016. For "Muslim American Identities: Past and Present." \$108,968.

American Academy of Religion Collaborative Research Grant, for a writers' and community meeting on *Islamic Religious Practice in the United States*, 2015-2016, \$4,000.

IU New Frontiers in the Arts & Humanities New Currents, *Islamic Religious Practice in the United States*, 2015-2016, \$15,173.

Co-PI, National Endowment for the Humanities, *Bridging Cultures through Community Colleges*, 2015. For "World Religions in Greater Indianapolis," a project for Ivy Tech Community College instructors. \$119,009.

PI, National Endowment for the Humanities, Summer Seminar for School Teachers, 2014. For "Muslim American Identities: Past and Present." \$114,438.

PI, IU Center for the Study of Religion, Ethics, and Society, 2014. For "Elijah Muhammad's World of Wonders." \$5,000.

IU New Frontiers in the Arts & Humanities, 2012-2013. For "Islam in the African Diaspora." \$25,475.

Co-PI, Council of American Overseas Research Centers and Carnegie Corporation of New York, 2012. For "Sharia beyond the Headlines" symposium with Center for Interfaith Cooperation, \$5,600.

PI, Fulbright Scholar, U.S. Department of State, 2009-2010. For "Studying Muslim Americans in Jordan." \$50,000.

Carnegie Scholar, Carnegie Corporation of New York, 2008-2009. For "Transnational History of African American Islam." \$97,200.

Co-writer, IUPUI Commitment to Excellence Grant, “Enhancing Diversity through Public Scholars,” 2006, \$499,000. For the expansion of the African American and African Diaspora Studies Program, the creation of the African American Studies Undergraduate Scholars, and increased outreach to black communities in Indianapolis, 2006.

PI, American Academy of Religion Collaborative Research Grant, 2006. For “Revisiting Black Gods of the Metropolis,” a national symposium on African American religious diversity at IUPUI, April 13 – 15, 2007. \$5000.

National Endowment for the Humanities Fellowship, National Humanities Center, Research Triangle Park, NC, 2004-2005. \$30,000.

Fellowship, Institute for the Arts and Humanities, UNC, Fall 2004 (declined).

Co-Principal Investigator and Faculty Coordinator, Middle East Partnership Initiative Grant, United States Department of State in cooperation with the United States Agency for International Development, March 2004 – July 2005. For the establishment of an American studies partnership between UNC Chapel Hill and the University of Jordan in Amman. \$93,684.

Junior Faculty Development Award, UNC, 2003.

Freeman Foundation Symposium: East Asia – United States: A Search for Common Values, Salzburg, Austria, June 1 – 6, 2002.

Seminar on Ethnicity, Race, Religion, and American Identity, Sponsored by the American Studies Center of the Salzburg Seminar, Salzburg, Austria, March 10 – 17, 2001.

Mr. and Mrs. Patrick H. Swearingen Fellow, Trinity University, 2001-2002.

Washington University Teaching Fellowships, 1994-6.

Fulbright-Hayes Group Projects Abroad, University of Virginia-Yarmouk University Summer Arabic Program, 1995.

Washington University Summer Grant, 1994.

Andrew Mellon Fellowship in Humanistic Studies, 1993-4.

AWARDS AND HONORS

For *The Call of Bilal*:

*Choice Outstanding Academic Book for 2015

*Finalist, American Academy of Religion Book Award for Excellence, Analytical-Descriptive Category, 2015

For *The Encyclopedia of Muslim-American History*:

**Library Journal* "Best Reference Books of 2010"

**Booklist/RBB* Editors' Choice Reference Source

*Pennsylvania School Librarians Association, Top 40 Reference Books of 2010

*Society of School Librarians International "Honor Book"

For *Muslims in America: A Short History*:

**Publishers Weekly* Top 100 Books of 2009

For *Columbia Sourcebook of Muslims in the United States*:

**Choice* Outstanding Academic Book for 2008

*American Library Association's Bridging Cultures Bookshelf 2012

2006 Best Paper Prize, Religion and American Culture Caucus, American Studies Association Annual Meeting, Oakland, California. For "African American Muslims in the Age of the Arab Cold War."

Recipient, First Annual Distinguished Service Award, University Center for International Studies, UNC at Chapel Hill, November 15, 2004.

Martin Luther King, Jr. Prize (given to the person or group who best advances the ideals of Dr. King in the community), Kenyon College, January, 1993.

Phi Beta Kappa, Beta of Ohio Chapter, October, 1992.

CONFERENCE PAPERS

"America's Bilal in Diasporic Perspective," Study of Islam Section, American Academy of Religion, November 2016.

"The Islamic Liberation Ethics of Malcolm X: Malik El-Shabazz in the Crucible of the Arab Cold War," Religion and Politics Section, American Academy of Religion, November 2014.

"Learning to be a Sunni Muslim Liberation Theologian: Malcolm X in the Middle East," Social Scientific Study of Religion, November 2014.

"Islamic Jihad or Just Revolt? Muslim Political Violence in Latin America and the Caribbean," Association for the Study of the Worldwide African Diaspora, November 2013.

"Islam in the African Diaspora," African Diaspora Religions Group, American Academy of Religion, November 2012.

"Liberalism and the Study of African American Islam," North American Religions Section, American Academy of Religion, November 2012.

“Fears of the Black Muslim Fifth Column from World War I to the 1960s,” Middle East Studies Association, December 2011.

“New Directions in the Study of African American Islam,” Afro-American Religious History Group, American Academy of Religion, November 2011.

“The Perils of Public Scholarship on Islam after 9/11,” Religion and Politics Section, American Academy of Religion, November 2011.

“Religion, Politics, and Race at Park 51,” Study of Islam Section and Contemporary Islam Group, American Academy of Religion, Atlanta, GA, October 2010.

“Contact and Divergence: How Muslim-American Ties to the Middle East Have Transformed Islamic Practice and Identities in the United States,” Center for American Studies and Research Conference, American University of Beirut, Lebanon, January 2010.

“The Colonial Imagination of Islam in America Studies,” North American Religions Section, American Academy of Religion, Chicago, Ill., November 2008.

“The Roots and Consequences of Islamism in Black America,” Study of Islam Section, American Academy of Religion, San Diego, Calif., November 2007.

“The Arab Cold War, Pan-Islamism, and the Formation of African-American Islam,” American Studies Association, Oakland, Calif., October 2006.

“Response to R. Marie Griffith’s *Born Again Bodies: Flesh and Spirit in American Christianity*,” American Society of Church History, Philadelphia, Penn., January 2006.

“African American Islam: Narratives of Counter-Citizenship,” American Historical Association, Philadelphia, Penn., January 2006.

“The Qur’anic Defense of Elijah Muhammad, Messenger of Allah,” Study of Islam Section, American Academy of Religion, Philadelphia, Penn., November 2005.

“The Riddle of the Bean Pie: Religion and Food in the Nation of Islam, 1960-1975,” Afro-American Religious History Group, American Academy of Religion, Philadelphia, PA, November 2005.

“Women and Religion in Elijah Muhammad’s Nation of Islam,” Afro-American Religious History Group, American Academy of Religion, San Antonio, Texas, November 2004.

“Honoring African-American Experience in Teaching about Islam,” Academic Teaching and the Study of Religion, American Academy of Religion, Atlanta, GA, November

2003.

“Elijah Muhammad the Religious Prophet,” Afro-American Religious History Group, American Academy of Religion, Denver, CO, November 2001.

“Marking the Black Body in Elijah Muhammad’s Nation of Islam,” Anthropology of Religion Consultation, American Academy of Religion, Denver, CO, November 2001.

“Why Malcolm X Never Developed an Islamic Approach to Civil Rights,” Afro-American Religious History Group, American Academy of Religion, Nashville, Tenn., November 2000.

“Telling Islam: Black History Narratives in the Nation of Islam, 1961-1978,” Study of Islam Section, American Academy of Religion, Philadelphia, Penn., November 1995.

“Islamic Universalism and Black Particularism: The Meaning of Race in African American Sunni Islam,” North American Religions Section and Afro-American Religious History Group, American Academy of Religion, Chicago, IL, November 1994.

PUBLIC PRESENTATIONS & INVITED LECTURES

Panelist, “Presidential Politics and the Making of American Identity,” Center for the Study of Religion and Conflict, Arizona State University, Tempe, Oct. 20, 2016.

“The Roots of American Islamophobia,” Allegheny College, Meadville, Pennsylvania, Sept, 22, 2016.

<http://alleghenycampus.com/13585/features/allegheny-listens-program-addresses-islamophobia/>

Discussant, “Muslim American Philanthropy and Civil Society after 9/11,” Symposium on Muslim Philanthropy and Civil Society, IUPUI, Sept. 1, 2016.

“Black Islam and African Religions in the Americas,” African Religions in the Americas Symposium, University of Chicago Divinity School, May 21, 2016.

“Introduction to the Qur’an,” North United Methodist Church, Indianapolis. April 17, 2016.

“West African Islam and the Black Muslim Diaspora,” *Journal of West African History* Conference, East Lansing, Mich., April 9, 2016.

“Middle East Alliances,” Mid-North Shepherd Center, Indianapolis, April 6, 2016.

“Islam 101: Ask an Expert,” St. Luke’s Roman Catholic Church, Indianapolis, February 25, 2016.

“Islam as Black History,” Duke University Islamic Studies Center, Durham, NC,

February 16, 2016, <https://youtu.be/3puXJzDsode>.

“Black Muslim Contributions to U.S. History and Culture,” Humanities Nebraska, Malcolm X Foundation, and University of Nebraska Islamic Studies Program, Omaha, February 11, 2016,

“Muslims beyond Misconceptions,” Cultural Awareness Town Hall, IU School of Medicine, January 28, 2016.

“Response to Elizabeth Shakman Hurd’s *Beyond Religious Freedom*,” Butler University Center for Faith and Vocation and Desmond Tutu Center, Christian Theological Seminary, Indianapolis, January 26, 2016.

“The Call of Bilal: Islam in the African Diaspora,” Medina Institute, Duluth, Georgia, November 22, 2015.

Panelist, “The Study of Religion and Responses to Terrorism: Paris, Beirut, and Beyond,” American Academy of Religion annual meeting, Atlanta, November 21, 2015.

“Islam in the Other African Diaspora: Black Muslims in Asia,” Department of Religious Studies, UNC-Chapel Hill, September 30, 2015.

“Elijah Muhammad’s World of Wonders: Astrophysical Disaster, Genetic Engineering, UFOs, White Apocalypse, and Black Resurrection,” Indiana University Consortium for the Study of Religion, Ethics, and Society Conference, Bloomington, May 22, 2015.

“The Call of Bilal: Islam in the African Diaspora,” Sponsored by African American Studies, the Religious Studies Program, and the Black Cultural Center, Purdue University, April 30, 2015.

“Our Interdependence: Claiming Our Global Connections to People of Color,” Keynote Address, Students of Color Conference, Association of Independent Schools in New England, Exeter, New Hampshire, April 19, 2015.

“Introduction to World Religions,” Decatur Central High School, Indianapolis, April 17, 2015.

“Writing *The Call of Bilal*,” IUPUI Religious Studies Student Association, January 29, 2015.

“Teaching about Islamic Ritual,” Rethinking Islamic Studies Workshop, American Academy of Religion, San Diego, November 20, 2014.

“The Long History of Muslims in the United States and Canada,” University of Lethbridge, Alberta, November 3, 2014.

- “Muslim Journeys: *Leo Africanus*,” Ivy Tech Library, Indianapolis, March 19, 2014.
- “Radical, Resistant, and Liberal: Elijah Muhammad’s Nation of Islam,” Beyond Muslim Liberalism Seminar, St. Antony’s College, University of Oxford, England, March 15, 2014.
- “Malcolm X in the Crucible of the Arab Cold War,” Goodspeed Lecture Series, Denison University, Granville, Ohio, February 27, 2014.
- “Muslim Journeys: *Ornament of the World*,” Ivy Tech Library, Indianapolis, February 12, 2014.
- “Muslim Journeys: *When Asia Was the World*,” Ivy Tech Library, Indianapolis, December 4, 2013.
- “Muslim Journeys: American Stories,” Indiana-Purdue Fort Wayne Library, Oct. 4, 2013.
- “Muslim Americans in the United States since 1776,” Memphis Public Library, July 18, 2013.
- “Muslim Journeys, Human Journeys,” Keynote Address, National Endowment for the Humanities and American Library Association National Meeting on the Muslim Journeys Bookshelf, Chicago, Illinois, June 26, 2013.
- “Religious Diversity in the Workplace,” United Way Lunch and Learn, Indianapolis, May 1, 2013.
- “The Islamic Roots of African American Religious History,” Reflections on the Study of African American Religious History, Princeton University, April 27, 2013.
- “The Study/Ghettoization of African American Islam,” Columbia University, January 31, 2013.
- Respondent, “Islam in the Midwest,” Ivy Tech Community College, Indianapolis, October 31, 2012, and March 27, 2013.
- “Islam in America: An Introduction for Pastors,” Indianapolis Conference of the Indiana-Kentucky Synod of the Evangelical Lutheran Church of America, Indianapolis, November 8, 2012.
- “Islam in the African Diaspora,” Committee on African American Studies, IUPUI, October 24, 2012.
- “What is Shari‘a?” Center for Interfaith Cooperation, June 14, 2012.
- “Muslim Americans: An Introduction for Rabbis,” Reconstructionist Rabbinical College Webinar, April 25, 2012.

“The Transnational History of African American Sunni Islam,” Boston University, April 20, 2012.

“The Black Roots of American Islamophobia,” Marisco Visiting Scholar, University of Denver, January 25, 2012.

“Muslim American Dissent and U.S. Politics Before and After 9/11,” John C. Danforth Center on Religion and Politics, Washington University, St. Louis, January 18, 2012.

“Muslim Americans and the Future of Interfaith,” Keynote Address, Muslim Alliance of Indiana Annual Interfaith Luncheon, October 28, 2011.

“The Historiography of Islam in America,” Plenary Address, Conference on Islam in America, Chicago, September 24, 2011.

“African American Muslim Contributions to American Culture,” Muslim Alliance of Indiana and Center for Interfaith Cooperation, Indianapolis, September 22, 2011.

“Muslim American Reactions to 9/11,” IU Islamic Studies Center, Bloomington, IN, September 14, 2011.

“Teaching Religion after 9/11: On Religious Violence, Public Scholarship, and My Cameo in the Ground Zero Mosque Controversy,” Plenary Address, American Academy of Religion Midwest Regional Conference, Rock Island, Illinois, April 2, 2011.

“Why Muslims Matter to U.S. History,” Bartholomew County Public Library, Columbus, Indiana, August 26, 2010; Westminster College, Fulton, Missouri, Sept. 21, 2010; Center for Interfaith Cooperation, Indianapolis, Indiana, Sept. 23, 2010; Oregon State University, Corvallis, Oregon, Oct. 18, 2010.

“Islamophobia: Building Bridges after 9/11,” AmeriCorps Interfaith Service Program, Multicultural Success Center, Oct. 27, 2010.

“Islam and America,” All Souls Unitarian Church, Indianapolis, Oct. 24, 2010.

“Fear and Loathing at Park 51,” Religious Studies Student Association, IUPUI, Oct. 21, 2010.

“Muslim Americans and U.S. Foreign Relations,” American Center of Oriental Research, January 11, 2010; German Jordanian University, April 26, 2010; University of Jordan, May 6, 2010.

“Muslims in America: A Short History,” Sponsored by U.S. Embassy to Jordan, Jordan National Library, December 13, 2009; University of Jordan, December 29, 2010; Arab Thought Forum, January 20, 2010.

- “Why Muslims Matter to U.S. History, 1730-1945,” Heidelberg Center for American Studies, Heidelberg, Germany, December 3, 2009.
- “Why Muslims Matter to American History,” Co-sponsored by the U.S. Embassy to Austria and the Austrian Association for the Middle East, Diplomatic Academy, Vienna, Austria, November 30, 2009.
- “Muslim-American Leadership in the 1920s: Transnational, Inter-ethnic, and Diasporic,” Keynote Address, Critical Islamic Reflections Conference, Yale University, April 11, 2009.
- “The History of Interfaith Relations in Muslim America,” University of the Philippines, Diliman, Philippines, December 3, 2008.
- “The Historical Roots of Muslim American Philanthropy,” IU Center on Philanthropy and the Islamic Society of North America, August 13, 2008.
- “Islamism and Its African American Muslim Critics,” Keynote Address, Middle East and Islamic Studies Center Lectureship Series, Indiana University Bloomington, September 12, 2007.
- “The Poetics of our Partnerships for Social Justice,” Plenary Address, Joseph Taylor Symposium, IUPUI, February 15, 2007.
- “African-American Muslims in the Age of the Arab Cold War,” Center for American Studies and Research, American University of Beirut, March 20, 2006.
- “1960s Cartoon Art in the Nation of Islam,” Middle East Arts Festival, Indiana University, Bloomington, February 8, 2006.
- “Muslim History and Life in the United States,” Lake Forrest Academy, Illinois, November 14, 2005.
- “African American Muslims,” Covering Islam and Muslims in America Institute, Western Knight Center for Specialized Journalism, Annenberg School for Communication, University of Southern California in partnership with the Social Science Research Council and the New York Times Company Foundation, Los Angeles, November 7, 2005.
- “Living while Arab American after 9/11,” IUPUI Diversity Conference, Faculty Keynote, November 4, 2005.
- “Black Studies for the New Millennium: Local and Global Perspectives,” IU School of Liberal Arts Fellows Dinner, September 29, 2005.
- “Searching for Muhammad at a Liberal Arts College,” All-Campus Lecture, Midland

- Lutheran College, Fremont, Nebraska, August 24, 2005.
- “First Responses to Muslim Americans,” Workshop for First Responders, Triangle Institute for Security Studies, Guildford Technical Community College, Jamestown, NC, November 18, 2004.
- “How Elijah Muhammad Became a Religious Prophet,” Duke-UNC International Symposium on Prophecy, Chapel Hill, NC, October 16, 2004.
- “The University of Jordan-University of North Carolina Partnership: Studying the United States across Boundaries,” Joint presentation with Dr. Tawfiq Yousef of the University of Jordan, Annual Meeting of State Department and US AID Grantees, Washington, DC, August 12, 2004.
- “The History of Muslims in the United States,” American Studies Program, University of Jordan, Amman, March 8, 2004.
- “Muslim Life in the United States,” Zaidee Creel Williams Lecture, Lynchburg College, Lynchburg, VA, February 25, 2004.
- “Are Black Muslims Really Muslim? Reconsidering African-American Islamization,” Institute of African American Research, UNC, December 3, 2003.
- “Malcolm of History, Malcolm of Memory: A Response to William Hart’s *Malcolm X, Black Religion, and Me*,” Duke University, November 3, 2003.
- “American Muslims and Interfaith Politics,” Keynote Address, Annual Meeting of the Interfaith Alliance of Wake County, Raleigh, NC, October 23, 2003.
- “Rethinking African American Conversion to Islam: The Role of Black Islamic History Narratives,” Islam in America Conference, Islamic Society of North America, Dallas, TX, July 4, 2003.
- “Black Visions of the Qur’an,” Program in the Humanities and Human Values, UNC, June 13-14, 2003.
- “Teaching Islam after 9/11,” Core Knowledge Foundation, Phoenix, AZ, March 7, 2003.
- “Malcolm X between Religion and Politics: An African-American Islamic Struggle for Liberation,” F. Ross Johnson/Connaught Distinguished Speakers Series, Centre for the Study of the United States. Co-sponsored by the Department for the Study of Religion, and Ethnic, Pluralism, and Immigration Studies, University of Toronto, Toronto, Ontario, February 28, 2003.
- “Bull Session on Islam,” Academic Enhancement Program, Teague Hall, UNC, February 29, 2003.

- “Is There a Difference Between Religion and Politics?” Faith and Scholarship Undergraduate Group, UNC, Graham Memorial, November 20, 2002.
- “The UNC Qur’an Controversy: The Hard Parts of Teaching about Islam,” Chapel Hill Quakers’ Forum, November 10, 2002.
- “What I Wish I had Known: Being a ‘New’ Teacher in a Religious Studies Department,” Wabash Center-Department of Religious Studies Workshop, UNC, October 23, 2002.
- “The Origins of African American Islam,” Carolina Summer Reading Program Lecture, FPG Student Auditorium, UNC, October 7, 2002.
- “Understanding Islam: A Jihad for Peace and Justice,” All-Campus Lecture, Pfeiffer University, Misenheimer, NC, September 13, 2002.
- “An Islam for One People or Many? African-American Islamic Thought from Edward W. Blyden to W. D. Muhammad,” Department of Religious Studies, University of North Carolina at Chapel Hill, February 18, 2002.
- “African-American Religious History in August Wilson’s *Joe Turner’s Come and Gone*,” Keystone School, San Antonio, February 13, 2002.
- “Arabs in Israel,” Food for Thought Series, Trinity University Alumni Association, San Antonio, January 9, 2002.
- “Introduction to Islam,” Reflections of Islam, San Antonio Museum of Art, December 11, 2001.
- “Islam in America,” University Presbyterian Church, San Antonio, October 30, 2001.
- “Islam and Current Events: Reflecting on September 11,” Madison Square Presbyterian Church, San Antonio, October 10 and 17, 2001.
- “Stereotypes of Islam and Muslims,” Open Forum on the Events of September 11, Trinity University, Laurie Auditorium, September 14, 2001.
- “Teaching Islam, Reimagining American National Identity,” Salzburg Seminar, Salzburg, Austria, March 15, 2001.
- “Islam in the United States: Race, Religion, and Ethnicity,” Salzburg Seminar, March 12, 2001.
- “Arabs in Israel,” Senior Adult Group, First Presbyterian Church, San Antonio, Texas, November 10, 2000.
- Moderator, “Trinity Elects 2000 on Religion: Religion and the U.S. Presidency,” Trinity University, November 1, 2000.

Panelist, “Mid-East Forum,” International Club of Trinity University, October 16, 2000.

Moderator, Discussion with Imam W. D. Mohammed, Washington University, 1996.

“Remaking Islam in Modern Egypt: Representations of Religion in the Three Works of Naguib Mahfouz,” Phi Alpha Theta Lecture, Southern Illinois University-Edwardsville, 1995.

SERVICE

Professional

Co-Editor, *Africana Religions Book Series*, Pennsylvania State University Press, 2015- .

Co-founder and co-editor, *Journal of Africana Religions*, 2011-.

Advisory Board, *Sacred Matters*, 2013-.

Board of Editorial Consultants, *Nova Religio*, 2011-.

Consultant, Pew Research Center, 2016.

Member, Academic Relations Committee, American Academy of Religion, 2013-2016.

External Member, Dissertation Committee for Jeff Diamant, Department of History, City University of New York, 2014-2016.

Director, NEH Summer Seminar on “Muslim American Identities, Past and Present,” July 12-31, 2015. <http://tinyurl.com/q7ea6uk>

External Reviewer for Oxford University Press (2016, 2015), *Religion and American Culture* (2015), *Nova Religio* (2011-15), *Journal of American History* (2015), New York University Press (2015, 2014, 2007), Routledge Press (2014, 2012), *Journal of West African History* (2014), *Comparative Studies in Society and History* (2014), *History of Women in the Americas* (2011), *Black Women, Gender, and Families* (2011), *Modern Language Quarterly* (2010), National Humanities Center (2005-2007, 2010), *Journal of the American Academy of Religion* (2010), *Religion Compass* (2009), *Contemporary Islam* (2009), *Journal of American History* (2008), *Contemporary Islam* (2008), *American Journal of Islamic Social Sciences* (2008-9), American Studies Association Religion and American Culture Caucus (2007), *Social Forces* (2007), Cambridge University Press (2003), and Russell Sage Publications (Fall 2002).

Educational Exchange Consultant for Jordan, “Soccer for Peace and Understanding” Program, 2011-2013.

Co-organizer, “Theorizing Africana Religions” Conference, Northwestern University, March 8-9, 2013.

Editorial Board Member, *American Studies* journal, 2011-2012.

Contributing Editor, *Black Women, Gender, and Families*, 2011-2012.

Member, Steering Committee for the North American Religions Section, American Academy of Religion, 2004-2007.

Organizer, "Revisiting Black Gods of the Metropolis: Arthur Huff Fauset and the Study of African American Religions," a national symposium of African American and African diaspora scholars on the IUPUI campus, April 13 – 15, 2007.

Member, Working Group on Islam and America, Social Science Research Council, New York, NY, 2003-2005.

Member, Board of Governors, Muslim Networks Consortium (housed at Duke), 2002-2005.

External Examiner for Deanna Lesht, "Spirits of Fire: The Jinn in Islam, Folktales, and Omani Life," Senior Honors Thesis, Kenyon College, Spring 2007.

Institutional

Member, Africana Studies Advisory Committee, 2016-.

Faculty Adviser, Interfaith Coalition for Palestine, 2015-.

Member, External Affairs Committee, Department of Religious Studies, 2015-.

Reviewer, Department of Sociology, 2016.

Member, Ad Hoc Committee on Free Expression, School of Liberal Arts Faculty Assembly, 2015-2016.

Member, Ad Hoc Advisory Committee to University Faculty Council on Public Scholarship (Co-Chair M. Wokeck), 2015.

Member, Olaniyan Scholars Advisory Board, IU School of Liberal Arts, 2013-2014.

Lecturer, "Muslim Journeys, Human Journeys," IUPUI University Library with Ivy Tech Community College and Center for Interfaith Cooperation, November 12, 2013.

"Islamic Jihad or Just Revolt? Muslim Political Violence in Latin America and the Caribbean," IU School of Liberal Arts Sabbatical Series, Oct. 1, 2013.

Member, Advisory Board, Indiana University Vice President for Research, 2011-2013.

Director and Founder, UNC/IUPUI Summer Abroad in Jordan Program, 2005, 2006,

2008, 2010, 2012.

Faculty Adviser, IUPUI Bridge (student service organization), 2011-2012.

Mentor, "Empower" Program for Historically Under-Represented Faculty, 2011-2012.

External Member, History Department Search, 2011-2012.

School of Liberal Arts Representative, IUPUI Faculty Council, 2010-2012.

Convener and Founder, Millennium Faculty Seminar on Black Studies, IUPUI, 2005-2011.

AmeriCorps Interfaith Service Corps supervisor, IUPUI, 2010-2011.

Member, Arabic Lecturer Search Committee, WLAC Department, IUPUI, Fall 2010.

Member, Steering Committee for "Enhancing Diversity through Public Scholars," 2006-2008.

Chair, Sherrill Prize Committee, Department of Religious Studies, Spring 2008.

Faculty Member At-Large, IUPUI Faculty Council, Fall 2007.

Member, African American and African Diaspora Studies Program Committee, 2005-2007.

Supervisor, Graduate Readings in American Islam for Philanthropic studies doctoral student Shariq Siddiqui, Fall 2007.

Co-convener, International Consultation on Islamic Philanthropy, Lake Institute, IU Center on Philanthropy, November 4, 2007.

Member, Search Committee for "Public Scholar in African American Studies and Undergraduate Research," 2006-2007.

Capstone Instructor for Abdullah Hashem, "African American Religion and Film," Spring 2007.

Guest Lecturer, "Politics of African American Islam," Prof. Bandele's African-American Politics class, April 5, 2007, and April 5, 2006.

Faculty Council Representative, Campus Diversity Vision and Mission Review Committee, IUPUI, 2006-2007.

Panelist, "Pope Benedict XVI and Islam," Co-sponsored by the IUPUI Department of Philosophy and the Religious Studies Student Association, September 27, 2006.

Lead Writer, Commitment to Excellence Grant Proposal for African American and African Diaspora Studies, IUPUI, August 2005-May 2006.

Guest Lecturer, "Religious and Racial Reconciliation," Dr. McIntosh's Anthropology class, April 5, 2006.

Speaker, "Understanding Islam," LYFE Skills Workshop, Ball Residence Hall, Feb. 6, 2006.

LYFE Professors' Speaker Series, Ball Residence Hall, January 25, 2006.

Faculty Coordinator, UNC-University of Jordan Partnership Program, Middle East Partnerships Initiative, United States Department of State and Agency for International Development, 2004-2005.

Resident Director and Founder, UNC Summer Abroad in Jordan Program, Summer 2005.

Member, Foreign Language and Area Studies (FLAS) Fellowships Selection Committee, University Center for International Studies, UNC, Spring 2004.

Acting Chair, McNair Lectureship Committee, Department of Religious Studies, UNC, 2003-2004.

Member, Faculty Advisory Committees on Africa and the Middle East, Office of Study Abroad, UNC, 2002-2005.

Member, Graduate Studies Committee, Department of Religious Studies, UNC, 2002-2005.

Member, Title VI Middle East Center Group, UNC, 2002.

Discussion Leader, Carolina Summer Reading Program, UNC, 2002.

Founding Director, African American Studies Program, Trinity University, 2001-2002.

Member, Search Committee for Tenure-Track Position in Borderlands Religions, Trinity University, Department of Religion, 2001-2002.

Co-Advisor, Middle East Studies Concentration, International Studies, Trinity University, 2001-2002.

Member, Advisory Committee on Diversity, Trinity University, 2001-2002.

Faculty Coordinator, Open Forum on the Events of September 11, Trinity University, Laurie Auditorium, September 14, 2001.

Member, Search Committee for Sponsored Research Officer, Office of Academic Affairs, Summer 2001.

Public and Community

Interview, "Indy's Deputy Mayor Now Has the Power. Can He Still Preach the Truth?"

Indianapolis Star, Sept. 24, 2016,

<http://www.indystar.com/story/news/local/2016/09/18/indys-deputy-mayor-now-has-power-can-he-still-preach-truth/88771314/>

Panelist, "American Muslims in Indiana," Indianapolis Central Public Library, Muslim Alliance of Indiana, and Immigrant Welcome Center, Sept. 20, 2016.

<https://www.wfyi.org/news/articles/muslims-in-indiana-discussion>

Op-Ed, "Curtis: Gingrich's Proposal to Deport Muslim Citizens Flawed," *Indianapolis Star*, July 20, 2016.

<http://www.indystar.com/story/opinion/2016/07/18/curtis-gingrichs-flawed-proposal-deport-muslim-citizens/87266298/>

Writer, "Teaching about Islam as a Black Religion," Wabash Center Blog, May 18, 2016.

http://wabashcenter.typepad.com/teaching_islam/2016/05/teaching-about-islam-as-a-black-religion.html

Co-Director, "World Religions in Greater Indianapolis," NEH Bridging Cultures through Community Colleges program, Ivy Tech Indianapolis, 2015-.

<http://tinyurl.com/obmour7>

Interview, "Talking about the Long History of Muslims in America," KNET, February 20, 2016, <http://netnebraska.org/article/news/1011215/talking-about-long-history-muslims-america>.

Op-Ed, "How to Counter Anti-Muslim Smears," *New York Daily News*, December 10, 2015, <http://nydn.us/1XXhZaR>

Op-Ed, "There Are Far More Muslims Ready to Fight for the West than Against It," *Washington Post*, November 20, 2015, <http://wpo.st/zN6r0>.

Chair, Christians for Peace and Justice in the Middle East, 2015-.

Board Member, Jewish Voice for Peace-Indiana, 2015-.

Co-Chair, Education Committee, Center for Interfaith Cooperation, Indianapolis, 2014.

Podcast, "Malcolm X, the Arab Cold War, and the Making of Islamic Liberation Ethics," *Journal of American History*, December 2015,

<http://www.processhistory.org/?p=1324>

Executive Committee Member, Center for Interfaith Cooperation, 2014.

Interview, "Malcolm X's Former Mosque Promotes Interfaith Ties," *Wall Street Journal*,

Aug. 10, 2014.

Interview, "The Eddy," *National Geographic*, March 27, 2014.
<<http://outofedenwalk.nationalgeographic.com/2014/03/27/the-eddy/>>.

Project Scholar, Ivy Tech Community College "Let's Talk about It," series, Muslim Journeys, 2013-2014.

Guest Commentary, "Muslim-American Contributions Part of Everyday Lives," *Memphis Commercial-Appeal*, July 13, 2013, M1, M3.

Interview, "Richard Mourdock's Comments Reflect Passionate Debate," *Indianapolis Star*, October 24, 2012, 1.

Interview, "Shifting Away from Religion," *Indianapolis Star*, October 9, 2012, 1.

Primary Investigator, "Building the Foundation for an Inclusive, Grassroots Interfaith Center in Central Indiana," Feasibility Study for the Center for Interfaith Cooperation funded by the Lilly Endowment, Inc., Summer 2012, 41 pp.

Blog Post, "For American Muslims, Everything Did Not Change after 9/11," *Religion and Politics*, July 5, 2012, <<http://religionandpolitics.org/2012/07/05/for-american-muslims-everything-did-not-change-after-911/>>.

Blog Post, "Reflections on Summer Reading," *Immanent Frame*, August 31, 2011.
<<http://blogs.ssrc.org/tif/2011/08/31/reflections-on-summer-reading/>>

Blog Post, "Explaining Islam to the Public," *Immanent Frame*, May 9, 2011.
<<http://blogs.ssrc.org/tif/2011/05/09/explaining-islam-to-the-public/>>.

Blog Post, "Farrakhan, Qaddafi, and the Definition of American Islam," *Immanent Frame* April 15, 2011. <<http://blogs.ssrc.org/tif/2011/04/15/farrakhan-qaddafi-and-the-definition-of-american-islam/>>.

Interview with *New York Times*, "Farrakhan Using Libyan Crisis to Bolster His Nation of Islam," April 10, 2011, A27.
<<http://www.nytimes.com/2011/04/10/us/10cncfarrakhan.html>>.

Interview about *Muslims in America: A Short History* on *Focus with Steve Shoemaker*, WILL 580 AM, Illinois Public Radio, Sept. 28, 2010:
<<http://will.illinois.edu/focus/interview/focus100928a/>>.

Interview, "Muslims Mark End of Ramadan Amid Tensions in the U.S.," *Tell Me More With Michel Martin*, National Public Radio, Sept. 10, 2010:
<<http://www.npr.org/templates/story/story.php?storyId=129778274>>.

Interview, "Muslim Americans Find Their Voice amid the Shouts," *All Things*

Considered, National Public Radio, Sept. 5, 2010:
<<http://www.npr.org/templates/transcript/transcript.php?storyId=129668035>>.

On-Air Interview with Mike Romigh, WKBN 570 AM, Youngstown, Ohio, September 2, 2010.

On-Line Chat, "Myths about Mosques in America," *Washington Post*, Aug. 31, 2010.
<<http://live.washingtonpost.com/outlook-curtis-08-31-10.html>>.

Op-Ed, "Five Myths about Mosques in America," *Washington Post*, August 27, 2010, B3.

"Struggling for the American Soul at Ground Zero," OUP Blog, posted August 10, 2010, <http://blog.oup.com/2010/08/ground-zero-mosque/>.

Op-Ed, "Islam Has Long History Downtown," *New York Daily News*, July 23, 2010, 30.

Quoted in Julie Duin, "Bridging Religions: Challenge of the 21st Century," *Washington Times*, March 7, 2010.

Source for "American Muslims: A Diverse Minority," on *ReligionLink*, May 21, 2009.

Organizer and Presenter, "W.E.B. Du Bois v. Nannie Burroughs: How to Uplift the Race," Co-Sponsored by 100 Black Men, Indianapolis Public Schools Office of Multicultural Education, and AAADS, IUPUI Campus Center, January 26, 2008.

On-air Guest, Radio Islam, WCEV 1450 AM, Chicago, Illinois, February 16, 2006, and August 20, 2007.

Lecturer, "Muhammad and the Qur'an," "The Spread of Islam in the Middle Ages," "Islam in the Modern World, Parts 1 and 2," North United Methodist Church, Indianapolis, June 25, 26, 27, and 28, 2007.

Organizer, "African American Religious Leaders of Indianapolis," IUPUI, April 14, 2007. Brought members of local African-American religious communities together IUPUI students of African-American religion and culture and IUPUI faculty and staff.

Quoted in Howard Dukes, "Call to Service: Two Islamic Centers Invested in Their Local Communities," *South Bend Tribune*, April 12, 2007.

On-air Guest, The Mildred Gaddis Show, WCHB AM 1200, Detroit, March 27, 2007.

Quoted in Ramit Plushnik-Masti, "Cities See Rise in Black Muslims since Sept. 11," Associated Press story appearing in over 100 media outlets, March 23, 2007.

Writer, Life Together Grant, Indianapolis Center for Congregations, North United Methodist Church, Indianapolis, IN, January 2006.

Author, "Changing Face of Diversity at IUPUI," *Indianapolis Star*, October 5, 2006, A11.

"Picturing the Middle East: Jordan 2006," Co-sponsored by Butler University, Marian College, IUPUI, and the Indianapolis International Interfaith Initiative, September 25, 2006.

"Partnering with the University of Jordan to Increase Knowledge of the Other," *Jordan University International Affairs Newsletter*, University of Jordan Campus News, Issue 144 (April – July 2006): 18.

Interview about the Islamic Society of North America, WISH-TV, Indianapolis, March 30, 2006.

Interview with *St. Louis Post-Dispatch*, quoted as expert in Tim Townsend, "Mosques are Struggling," February 19, 2006, pg. 1.

Expert Witness, *Jathiyah Abdur-Rahman Al-Bayyinah v. Marvin Polk*, United States District Court, Eastern District of North Carolina, April 5, 2004.

Guest on Islam in the United States, "St. Louis on the Air," KWMU-FM Public Radio, 1997 and 1998.

PROFESSIONAL SOCIETIES

American Academy of Religion

Association for the Study of the Worldwide African Diaspora

American Studies Association

12/1/2016